FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00039806 **Type of Permit:** FILMING **Release Date:** 05/11/2011

Production Company SMACS LLC

Insured Company Name SMACS LLC
Contact Phone No. 1 323-229-5379
Contact Phone No. 2
Fax
Address 3233 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title HERCULINER

Type of Production TV Webisode/Mobisode/Podcast

Producer Nicholos Simon

Director Brad DeMarea

1st AD Leonardo Veras

Production Manager Stan Sawicki

FilmL.A. Coordinator Adrian Fayad

Location Manager Leonardo Veras
Primary Phone Mobile - 310-614-9851
Secondary Phone Office - 310-948-3773

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00039806
Production Company SMACS LLC
Insured Company SMACS LLC
Production Title HERCULINER

Location Manager Leonardo Veras
Primary Phone Mobile - 310-614-9851
Secondary Phone Office - 310-948-3773

Location Address 32213 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

Location Type Ranch

Film Dates 5/12/2011 - 5/12/2011 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document SMACS LETTER702.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	7
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	3
Crew	50
LA County FSA assigned	1

Filming Activities exterior dialogue and driving scenes on property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4463 **Grid:** E1

Coordinator Note LA COUNTY FIRE # 1104-81. FSA AND 2500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00039806

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of SMACS INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/2/11

SMACS INC
Name of Principal

By: Nicholas Simon
Representative's Signature

Nicholas Simon
Print Representative's Name

Owner/Producer
Representative's title

12123 Laurel Terrace Dr.
Studio City CA 91604
Principal's Address

310 948 3773
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT